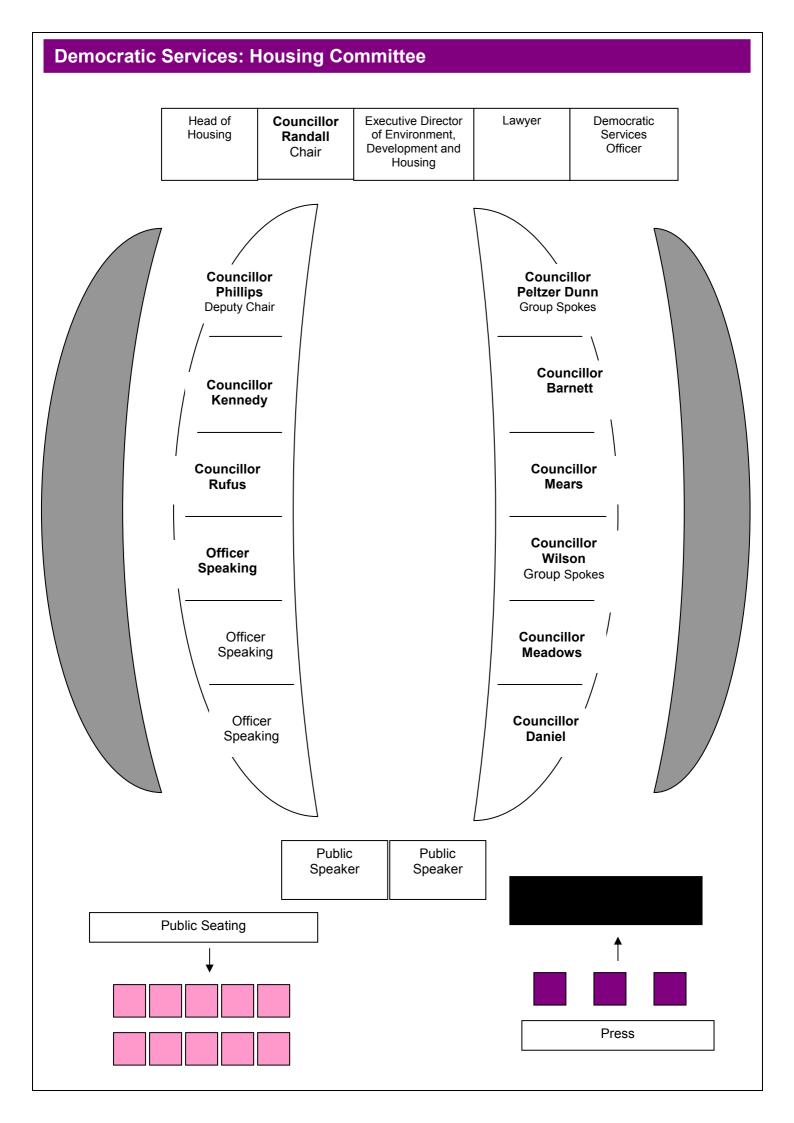


# Committee ousing

Title:	Housing Committee
Date:	14 January 2015
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Councillors:	Randall (Chair), Phillips (Deputy Chair), Barnett, Daniel, Meadows, Kennedy, Mears, Peltzer Dunn (Opposition Spokesperson), Rufus and Wilson (Group Spokesperson)
Contact:	Caroline De Marco Democratic Services Officer 01273 291063 caroline.demarco@brighton-hove.gcsx.gov.uk

E	The Town Hall has facilities for wheelchair users, including lifts and toilets
$\mathcal{I}_{\tau}$	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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	Do not re-enter the building until told that it is safe to do so.



#### **AGENDA**

PART ONE Page

#### **46 PROCEDURAL BUSINESS**

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

#### (b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

47 MINUTES 1 - 16

To consider the minutes of the meeting held on 12 November 2014 (copy attached).

Contact Officer: Caroline De Marco Tel: 01273 291063

#### 48 CHAIR'S COMMUNICATIONS

#### 49 CALL OVER

- (a) Items 51 to 62 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 50 PUBLIC INVOLVEMENT

17 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- **(b) Written Questions:** to receive any questions submitted by the due date of 12 noon on the 7 January 2015 (copy attached);
- **(c) Deputations:** to receive any deputations submitted by the due date of 12 noon on the 7 January 2015 (copy attached).

#### 51 ISSUES RAISED BY COUNCILLORS

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- **(b) Written Questions:** to consider any written questions;
- (c) Letters: to consider any letters;
- (d) Notices of Motion: to consider any Notices of Motion referred from Council or submitted directly to the Committee.

#### 52 HRA REVENUE BUDGET 2015/16

23 - 42

Joint report of the Executive Director of Finance & Resources & the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Sue Chapman Tel: 01273 293105

Ward Affected: All Wards

#### 53 HOUSING REVENUE ACCOUNT CAPITAL PROGRAMME 2015-2018 43 - 56

Joint report of the Executive Director for Environment Development & Housing & the Executive Director of Finance & Resources (copy attached).

Contact Officer: Benjamin Ben'Okagbue Tel: 01273 293857

Ward Affected: All Wards

# 54 CHARGING REGISTERED PROVIDERS FOR CHOICE BASED 57 - 62 LETTINGS SERVICE

Report of the Executive Director for Environment Development & Housing

(copy attached).

Contact Officer: Sylvia Peckham Tel: 293318

Ward Affected: All Wards

# 55 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 2 63 - 82 2014/15

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Ododo Dafe Tel: 29-3201

Ward Affected: All Wards

#### 56 HOUSING STRATEGY 2015

83 - 126

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Andy Staniford Tel: 29-3159

Ward Affected: All Wards

### 57 PERMISSION TO CONSULT ON DISCRETIONARY LICENSING 127 - 176 SCHEME

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Martin Reid Tel: 201273 93321

Ward Affected: All Wards

# 58 HOME ENERGY EFFICIENCY INVESTMENT OPTIONS – SOLAR PV, 177 - 184 UPDATE ON 'YOUR ENERGY SUSSEX' & HEAT NETWORKER CONSULTANCY

Report of Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Miles Davidson Tel: 29 - 3150

Ward Affected: All Wards

#### 59 SHELTERED HOUSING STOCK REVIEW

185 - 194

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Simon Pickles Tel: 01273 292083

Ward Affected: All Wards

# 60 NEW HOMES FOR NEIGHBOURHOODS - KENSINGTON STREET 195 - 220 DEVELOPMENT

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Jaine Jolly Tel: 01273 290356

Ward Affected: St Peter's & North Laine

#### 61 NEW HOMES FOR NEIGHBOURHOODS – SELSFIELD DRIVE 221 - 236

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Jo Thompson Tel: 291466

Ward Affected: Hollingdean & Stanmer

#### 62 DISCRETIONARY DECORATING AND GARDENING SCHEMES 237 - 246

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Jane White Tel: 01273 294598

Ward Affected: All Wards

#### 63 CITYWIDE PARKING ENFORCEMENT ON HOUSING LAND 247 - 256

Report of the Executive Director for Environment Development & Housing (copy attached).

Contact Officer: Lucie Royall Tel: 01273 296672

Ward Affected: All Wards

#### 64 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 29 January 2015 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition,

any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Caroline De Marco, (01273 291063, email caroline.demarco@brighton-hove.gcsx.gov.uk) or email democratic.services@brighton-hove.gov.uk

#### **WEBCASTING NOTICE**

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For further details and general enquiries about this meeting contact Caroline De Marco, (01273 291063, email caroline.demarco@brighton-hove.gcsx.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Tuesday, 6 January 2015